



The Consolidation Packet 2017– 2018

This Packet Is Optional To Return! Deadline For Payment w/consolidation Packet: Tuesday August 22, 2017.

First, the packet has a return by date of August 22nd due to the fact that Meet the Band is Friday August 25th. (We need a headcount for food.)

Duffel Bags can be ordered anytime, as well as Plaza of Honor Bricks.

Membership should be done as soon as possible, along with Senior Mums. (Remember that BPA Membership is required before participating in any student fundraising.)

The yearbook can be ordered in the spring, but we will have a deadline of May 9th, 2018 for the printer to know how many to print.

As always, please make sure you are writing your band/colorguard student's first and last name along with the purpose of the purchase in the memo section, especially if you are sending in the forms individually. Make checks payable to Churchill BPA.

Tom Cucolo 316-8294 or
Carlo Dominguez 355-7699
BPA Presidents



**50 Years
of Excellence**
**Winston Churchill
High School
Band**

churchillbpapresident@gmail.com

2017 – 2018 CONSOLIDATION PAYMENT FORM

Please check the boxes below for the fees that you will be paying with **ONE** check. Each item checked below must have the corresponding form attached. Make check payable to: CHURCHILL BAND PARENT ASSOCIATION (Note Consolidation Packet/Student Name in the memo field).

	Garage Sale Table Fee - \$20.00		Page 3	Yes	No
	Band Student Yearbook - \$40.00 x ____		Page 4	Yes	No
	Band Parent Association Membership - \$25.00		Page 5	Yes	No
	Century Club - \$100.00 (minimum)		Page 6	Yes	No
	Charger Band Night tickets - \$10.00 x ____		Page 7	Yes	No
	Spaghetti Dinner tickets - \$10.00 x ____		Page 8	Yes	No
	Plaza of Honor Bricks Small		Page 9	Yes	No
	Plaza of Honor Bricks Large		Page 10	Yes	No
	Senior Mums - \$15.00		Page 11	Yes	No
	Duffle Bag - \$40.00 x ____		Page 12	Yes	No
	TOTAL	\$ _____			

Student Name: _____ **Cell Phone:** _____
Mother Name: _____ **Cell Phone:** _____
Father Name: _____ **Cell Phone:** _____
Home Phone: _____ **e-mail:** _____



Please read each FUNDRAISING ACTIVITY that is available for your PARTICIPATION.

Student Point Account Information
Student Fundraising 2017 – 2018

Student Fundraising Points can be used to pay for the Mandatory Student Enhancement Fees. Student points can be earned by participating in these fundraising opportunities. **In order to participate in student fundraising your family must be a member of the BPA.** See the Band Parent's Guide for more details about Student Points Accounts!

SEPTEMBER 9, 2017 GARAGE SALE at Churchill High School (8 am to 12 noon). Held in the courtyard outside the old cafeteria. Setup begins at 7:00 am. Each family is responsible for pricing their own items, bringing their own calculator, display racks and maintaining your own table. In order to participate you must be a member of the BPA and the cost per table is \$20. 100% of the proceeds from your table will go into your Student Points Account. Please note that our permit **DOES NOT ALLOW SALE OF FOOD OR BEVERAGE ITEMS!**

WASH TUB CAR WASH COUPONS (available August through May 2018). Students can sell vouchers which entitle the purchaser to a Gleam Wash good at all San Antonio Wash Tub locations. The Gleam Wash is valued at \$18.99, but are priced at \$15 each, and the student will earn a \$7 profit for each voucher sold which will go into your Student Points Account.

SONIC DISCOUNT CARDS (available August through May 2018). Sonic discount cards are available for \$5 a piece to sell for student accounts. The entire \$5 goes into your students account. You can purchase them or check them out. If you check them out, all money for each card needs to be turned in together with any remaining unsold cards within two weeks of checking them out. You can also choose to buy them and the money goes straight into your account. When you sell them, you are just recouping your money.

BAND YEARBOOK / WEBSITE AD SALES (Money and form deadline 3/1/2018 and the actual ad from the business deadline is 4/15/18) Ads submitted need to be in high resolution. Students receive 80% profit of these sales. Pick up a Yearbook Ad Packet in the band hall.

HEB GIFT CARD (available year round). HEB Gift Cards are purchased at face value, and students will earn a 4% profit, which will go into your Student Points Account. Great to sell to family, friends, neighbors!

MATTRESS SALE (February 24th, 2018). Name brand (Restonic and Southerland) mattress sets will be sold at 30-60% below retail prices. These are all top quality mattresses with full factory warranties. All sizes and price ranges. Delivery is available. Floor models will be displayed at the school in the BAND HALL from 10am-5pm. The SALE is ONE DAY ONLY! Refer someone to the sale and they purchase a mattress, your students' points account will receive funds for this sale. Quality mattresses, made to order at discount prices!!

For more information, contact:

Kristi Stults (210) 782-7859 or kstults1@gmail.com

Amy Munos (210) 748-9180 or amy.munos@yahoo.com



This Form Is Optional To Return!

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Deadline For Payment w/consolidation Packet: August 22, 2017



GARAGE SALE
at Churchill High School

September 9, 2017 from 8:00 a.m. to 12:00 noon



Held in the courtyard outside the old cafeteria. Setup begins at 7:00 a.m. Each family is responsible for pricing their own items, bringing their own calculator, display racks and maintaining your own table.

In order to participate you must be a member of the BPA and the cost per table is **\$20.00**. 100% of the proceeds from your table will go into your Student Points Account.

Please note that our permit DOES NOT ALLOW SALE OF FOOD OR BEVERAGE ITEMS!

TOTAL PAYMENT DUE FOR PARTICIPATION
IN THE SEPTEMBER 9, 2017 GARAGE SALE

NOTE: This payment can be added to the CONSOLIDATED PAYMENT FORM or you can write a separate check payable to: **CHURCHILL BPA** (Note Garage Sale/Student Name)

For more information, contact:

Andrea Leal

(210) 875-0320

amleal2011@yahoo.com



WC Band
Garage Sale

Student Name _____ Parent Name _____

Address: _____ San Antonio, TX Zip Code _____

Grade _____ Band # _____ Instrument: _____ OR Color Guard _____

Home Phone # _____ Parent Cell Phone # _____ Student Cell Phone # _____

Parent E-mail address: _____ Work Phone # _____

Buyer's E-mail address (if different than parent): _____

Return this form to: **Churchill Band Parents Box In The Band Hall**

OR Mail To:

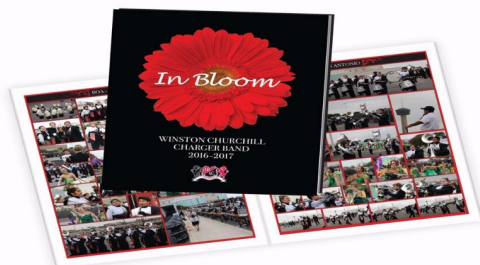
CHURCHILL BAND PARENTS

P.O. BOX 791765

SAN ANTONIO, TX 78279-1765



This Form Is Optional To Return!
Deadline For Payment w/consolidation Packet: August 22, 2017
The yearbook is delivered at the end of the year!



Order your 2017-2018 Churchill Band Yearbook today!
 \$40.00 ea before December 20th 2017
\$45.00 ea after December 20th 2017
 All orders must be submitted by Tuesday May 9th, 2017

In ORDER FOR YOUR STUDENT'S INFORMATION TO BE INCLUDED IN THE BAND DIRECTORY and YEARBOOK, THIS FORM MUST BE RETURNED WITH A PARENT SIGNATURE EVERY YEAR!!! COMPLETE A SEPARATE FORM FOR EACH STUDENT, PLEASE!

- () **I GRANT PERMISSION** to Churchill Band and Color Guard to publish my child's information in the directory and yearbook.
- () **I Do Not GRANT PERMISSION** to Churchill Band and Color Guard to publish my child's information in the directory and yearbook.

Parent/Guardian Signature _____ Date _____

For more information, contact:

Norma Kass (210) 218-2198 njk2go@sbcglobal.net

Yearbook Information - Please Print clearly!

Student Last Name _____ Student First Name _____

Address _____ San Antonio, TX Zip Code _____

Home Phone # _____ Student Cell Phone # _____ Student E-mail address _____

Grade _____

Color Guard ____ **OR** **Band #** ____ Marching Instrument: _____ Concert Instrument _____

Parents' Names _____ Parent E-mail address: _____

Total Payment Due- # Ordered _____ X \$40= _____

NOTE: This payment can be added to the CONSOLIDATED PAYMENT FORM or you can write a separate check payable to: **CHURCHILL BAND PARENT ASSOCIATION** (Note Yearbook/Student Name)

Return this form to: **Churchill Band Parents Box In The Band Hall**

OR Mail To:

CHURCHILL BAND PARENTS
P.O. BOX 791765
SAN ANTONIO, TX 78279-1765

Deadline For Payment w/consolidation Packet: August 22, 2017



Band Parents Association
Membership Form



Churchill Band Parent Association membership helps to fund some of the operating expenses of our organization and allows you to vote in any election. Please help us reach our goal of 100%!
Membership dues are **\$25 per family.**

BPA membership dues must be paid in order to be nominated for a board position, chaperone, and to participate in BPA sponsored student fundraising activities.

Father's Name _____
Father's Employer _____ Occupation _____
Father's E-mail address: _____ Work /Cell Phone # _____

Mother's Name _____
Mother's Employer _____ Occupation _____
Mother's E-mail address: _____ Work/Cell Phone # _____

Home Address _____ San Antonio, TX Zip Code _____
Home Phone # _____

Student Name _____
Grade _____ Band # _____ Instrument: _____ OR Color Guard _____

Student Name _____
Grade _____ Band # _____ Instrument: _____ OR Color Guard _____

Student Name _____
Grade _____ Band # _____ Instrument: _____ OR Color Guard _____

Total Payment Due per family \$25

NOTE: This payment can be added to the CONSOLIDATED PAYMENT FORM or you can write a separate check payable to: **CHURCHILL BAND PARENT ASSOCIATION** (Note Membership/Student Name)

For more information, contact:
Andrea Gault (210) 240-5582 or aegault@aol.com

Return this form to: **Churchill Band Parents Box In The Band Hall**
OR Mail To:
CHURCHILL BAND PARENTS
P.O. BOX 791765
SAN ANTONIO, TX 78279-1765



Deadline For Payment w/consolidation Packet: August 22, 2017

Churchill Charger Band Century Club

A donation of \$100 or more to the Churchill Band is all that it takes to become a member of this exclusive club! For your generous contribution towards MUSIC, EQUIPMENT, and MARCHING EVENTS, you will receive a beautiful Winston Churchill Band bumper sticker that you can proudly display, as well a a copy of The Year in Review Band Video, coming out in the spring! You will have the satisfaction of knowing that you have directly supported this **Award Winning and Nationally Recognized Churchill Band**, and helped them move onto Greatness! You will also have your name listed as a Century Club Member in the annual Churchill Band Yearbook. The Century Club Membership will count as your BPA membership as well.

We would like to thank you now for supporting members of the Churchill Charger band you have given them a great opportunity that you will never regret!

Welcome to the Century Club - now sit back and enjoy the music!!

Donation Amount (\$100 FOR CENTURY CLUB) \$ _____

NOTE: This payment can be added to the CONSOLIDATED PAYMENT FORM or you can write a separate check payable to: **CHURCHILL BPA** (Note Century Club/Student Name)

Andrea Gault (210) 240-5582 or aegault@aol.com

Student Name _____	Parent Name _____
Address _____	San Antonio, TX Zip Code _____
Grade _____	Band # _____ Instrument: _____ OR Color Guard _____
Home Phone # _____	Parent Cell Phone # _____ Student Cell Phone # _____
Parent E-mail address: _____	Work Phone # _____

Return this form to: **Churchill Band Parents Box In The Band Hall**

OR Mail To:

CHURCHILL BAND PARENTS

P.O. BOX 791765

SAN ANTONIO, TX 78279-1765



Deadline For Payment w/consolidation Packet: August 22, 2017

If possible, in order for us to order sufficient food! We prefer prepayment, but dinners will be available to purchase at the door.



Meet the "CHARGER BAND" Night!!!

Friday, August 25, 2017 in the Cafeteria

Dinner Served from 5:30 until 7:00



Yes folks, it's that time of year. As we embark upon another great marching season, we invite you to meet the "CHARGER BAND" Night! This is your first chance to:

- ☺ Meet the 2017 - 2018 Winston Churchill Charger Band and Color Guard!
- ☺ Meet the Band Directors, the Band Officers, the Section Leaders and the rest of the Band!
- ☺ Meet the Band Parent Officers, and all of the other fun Band Parents!
- ☺ Check out the Charger Band Spirit Items - Polo, T-shirts, Flags, Jewelry & more!
- ☺ Sign up for the many fun volunteering opportunities!
- ☺ Enjoy a delicious meal cooked and served by our very own Band Dads & Moms! Meal includes hamburger or hotdog dinner with all the fixings plus tea or lemonade!

Dinner tickets are just \$10.00 each.

Other Important Information:

- ♪ All Band Students are required to attend. The Band Students will eat early, at approximately 5:00 PM in order to perform for everyone. Please purchase a meal for your student as they will not have another opportunity to eat until the event is over around 8:00 pm.
- ♪ All proceeds go directly to the Churchill Band. Tickets purchased now will be distributed before the event. Additional meal tickets will be sold during band camp.
- ♪ You will be able to purchase dinners at the door, but it is so helpful for planning purposes if tickets are pre-purchased!

Volunteers are still needed for cooking and serving - For more information, contact:

- ☎ Sharon Soave (925) 413-1884 sharon.soave@gmail.com
- ☎ Karen & Tom Shute (210) 421-4464 kmarvelshute@gmail.com

Total Payment Due	
# of Dinner Meals _____	x \$10.00 = \$ _____
NOTE: This payment can be added to the CONSOLIDATED PAYMENT FORM or you can write a separate check payable to: CHURCHILL BPA (Note Meet the Band/Student Name)	

Student Name _____	Parent Name _____
Address _____ San Antonio, TX Zip Code _____	
Grade _____	Band # _____ Instrument: _____
OR Color Guard _____	
Home Phone # _____	Parent Cell Phone # _____
Student Cell Phone # _____	
Parent E-mail address: _____	
Work Phone # _____	

Return this form to: **Churchill Band Parents Box In The Band Hall**

OR Mail To:

**CHURCHILL BAND PARENTS
P.O. BOX 791765
SAN ANTONIO, TX 78279-1765**

Deadline For Payment w/consolidation Packet: August 22, 2017

If possible, in order for us to order sufficient food! We prefer prepayment, but Spaghetti dinners will be available to purchase at the door.



SPAGHETTI DINNER & SILENT AUCTION!!!

Thursday, Sep 28, 2017 in the Cafeteria
Time 5:30 pm to 7:30 pm



This major Band Fundraiser is held just before the evening Pep Rally for the football game against Judson! Funds from this event are used to support the purchases of music, equipment and other supplies needed to make the Churchill Charger Band a great success!

Your evening will include:

- ♪ A delicious Spaghetti dinner, including salad, bread and tea. (Vegetarian option available)
- ♪ Dine In or Take Out for just \$10.00 per meal!
- ♪ Many Silent Auction Items will be available!
- ♪ Amazing Theme Baskets (put together by our various Band Sections) will be available to bid on.

OTHER IMPORTANT INFORMATION:

- ☺ All Band Students are requested to attend. The Band Students will need to eat early, in order to perform for the Pep Rally. Please purchase a meal for your student as they will not have another opportunity to eat until the event is over around 8:30 pm.
- ☺ All proceeds go directly to the Churchill Band. Prepaid Meals will be on a master list and checked off at the door.
- ☺ You will be able to purchase Spaghetti dinners at the door, but it is so helpful for planning purposes if tickets are pre-purchased!
- ☺ Volunteers are still needed for cooking and serving: For more information, contact:

☎ Sharon Soave (925) 413-1884 sharon.soave@gmail.com
☎ Karen Shute (210) 421-4464 kmarvelshute@gmail.com

	Total Payment Due
# of SPAGHETTI DINNER MEALS _____	x \$10.00 = \$ _____
NOTE: This payment can be added to the CONSOLIDATED PAYMENT FORM or you can write a separate check payable to: CHURCHILL BAND PARENT ASSOCIATION (Note Spaghetti Dinner/Student Name)	

Student Name _____	Parent Name _____
Address _____ San Antonio, TX Zip Code _____	
Grade _____	Band # _____ Instrument: _____ OR Color Guard _____
Home Phone # _____	Parent Cell Phone # _____ Student Cell Phone # _____
Parent E-mail address: _____	Work Phone # _____

Return this form to: **Churchill Band Parents Box In The Band Hall**
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A Plaza of Honor Brick

A Wonderful Way to Honor:

- An Outstanding Teacher
- An Outstanding Student
- A Devoted Parent
- An Admired Friend
- A Dedicated Volunteer
- An Outstanding Team
- A Graduating Student

The **Churchill Plaza of Bricks** are located outside the music bldg., the dance studio, the library, the auditorium and the new gym. Memorial bricks are located around the flagpole. Personalized bricks are available for purchase to honor students, teachers, friends, parents, volunteers, teams or anyone you wish to memorialize. It's a great way to leave a lasting legacy at **Winston Churchill High School**.

All proceeds from the sales of the bricks will benefit the WC Band education program and scholarship fund.

For more information, contact:

Veronica Sturdevant (210) 394-2115 gvsturde@swbell.net

\$45 for 2 lines on brick, \$5 additional for a 3rd line on the brick, and \$5 additional for a Symbol on the brick. Symbols include: all sports, megaphone, music note, star, religious symbols, Texas, heart, and treble clef. Fourteen spaces are available in each line, with three lines available per brick. Spaces between words count as one space. Brick **cannot** accommodate a 3rd line **AND** symbol.

If you have questions, please contact **Veronica Sturdevant(210) 394-2115 gvsturde@swbell.com**

TOTAL PAYMENT DUE for 2 lines on Brick	\$45.00
3rd line on Brick (optional) (Choose 3rd line OR symbol)	Add \$ 5.00
Symbol on Brick (optional) (Choose 3rd line OR symbol)	Add \$ 5.00
Commemorative paperweight for giving (see photo below, optional)	Add \$10.00
	TOTAL \$ _____

NOTE: This payment can be added to the CONSOLIDATED PAYMENT FORM or you can write a separate check payable to: **CHURCHILL BAND PARENT ASSOCIATION** (Note Brick/Student Name)

Student Name _____ Parent Name _____

Address _____ San Antonio, TX Zip Code _____

Grade _____ Band # _____ Instrument: _____ OR Color Guard _____

Home Phone # _____ Parent Cell Phone # _____ Student Cell Phone # _____

Parent E-mail address: _____ Work Phone # _____

Buyer's E-mail address (if different than parent): _____



Return this form to: **Churchill Band Parents Box In The Band Hall**

OR Mail To:

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SAN ANTONIO, TX 78279-1765

Deadline For Payment w/consolidation Packet: August 22, 2017 - Deadline For Payment: Sept. 30, 2017



Donations For Senior Homecoming Mums

October 13th 2017

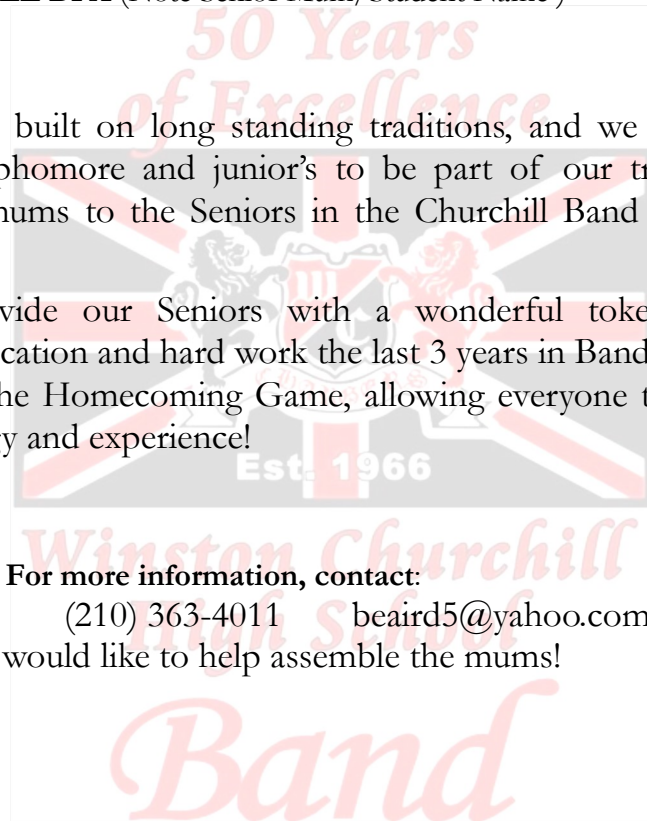
Help Honor the 2017 – 2018 Seniors!

TOTAL DONATION FOR SENIOR MUM \$15

NOTE: This payment can be added to the CONSOLIDATED PAYMENT FORM or you can write a separate check payable to: **CHURCHILL BPA** (Note Senior Mum/Student Name)

Churchill High School is built on long standing traditions, and we are asking parents of freshman, sophomore and junior's to be part of our tradition by providing homecoming mums to the Seniors in the Churchill Band and Color Guard.

Everyone can help provide our Seniors with a wonderful token of our appreciation for their dedication and hard work the last 3 years in Band. We hand these keepsakes out for the Homecoming Game, allowing everyone to see how much we value their energy and experience!



For more information, contact:

Michele Beaird (210) 363-4011 beaird5@yahoo.com
or if you would like to help assemble the mums!

Student Name _____	Parent Name _____
Address _____	San Antonio, TX Zip Code _____
Grade _____	Band # _____ Instrument: _____ OR Color Guard _____
Home Phone # _____	Parent Cell Phone # _____ Student Cell Phone # _____
Parent E-mail address: _____	Work Phone # _____
Buyer's E-mail address (if different than parent): _____	

Return this form to: **Churchill Band Parents Box In The Band Hall**

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SAN ANTONIO, TX 78279-1765



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**Winston Churchill
Charger Band Spirit Items
2017-2018 Order forms**

Band Duffel Bag (optional)

Students: Here's a great way to organize your band gear for practice, games, and competitions!

Parents: These duffel bags come in handy for carrying video/camera equipment and other necessities to games or whenever cheering on the band!

Bag Description:

This black duffel bag features 'Churchill Band' in red embroidery on the large front zippered pocket and allows for two lines of personalized monogramming on the top zippered opening. The bag also has end zippered pockets, handles and an adjustable shoulder strap with metal clips.

Personalized Monogramming: Print EXACTLY as you want it to appear on the duffel bag.

Line 1: Student's full first or last name (example "L. Brown" or "Lisa B.")

Line 2: Instrument (example "Saxophone")

Quantity _____ X \$40.00 = _____

Order Total = _____

NOTE: This payment can be added to the CONSOLIDATED PAYMENT FORM or you can write a separate check payable to: **CHURCHILL BAND PARENT ASSOCIATION** (Note Spirit/Student Name)

For more information, contact:

Jenn McAllister jenn13purple@yahoo.com

Student Name _____	Parent Name _____
Address _____	San Antonio, Tx Zip Code _____
Grade _____	Band # _____ Instrument: _____ OR Color Guard _____
Home Phone # _____	Parent Cell Phone # _____ Student Cell Phone # _____
Parent E-mail address: _____	Work Phone # _____

Return this form to: **Churchill Band Parents Box In The Band Hall**

OR Mail To:

CHURCHILL BAND PARENTS

P.O. BOX 791765

SAN ANTONIO, TX 78279-1765

VOLUNTEER OPPORTUNITIES

We NEED volunteers! The success of the band program is dependent on help from our parents. Please look through the list of opportunities. Indicate where you would be interested in volunteering your time and talents. If you need more information, please contact Tom Cucolo and Carlos Dominiguez - churchillbpapresident@gmail.com. All activities have a Board Member and/or chairperson to provide help and support. THANK YOU for your willingness to help.

- Concessions / Stand Managers**
Help facilitate concessions stands during events in 3 month increments (Aug-Nov, Nov-Feb, Feb-May)
- Crew**
Help load & unload the band trailer at games and competitions
Help with construction of show props and minor repair of band equipment
- Chaperones**
Chaperone students at games, competitions, concerts, & events
- Uniforms**
Help Quartermasters with fittings, alterations, braiding hair and issuing uniforms
- Physician/Nurse**
Available for medical assistance at games & competitions
- Water Crew**
Help provide water to the students at games & competitions
- Communications/Publicity**
Help with information disbursement, summer pool party, senior recognition, etc.
- Hospitality**
Help with breakfast/lunch, refreshments at band events
- Middle School Liaison**
Help in communicating information with our Middle schools of upcoming band events and practices
- Band Banquet**
Help in planning, decorating, and the organizing of our year end event
- Spirit Items**
Help in sales & distribution of merchandise at band meetings, events, and
- Meet the Charger Band Night / Annual Spaghetti Dinner & Silent Auction**
Help with ticket sales, running the kitchen, staffing and obtaining items for the silent auction
- Senior Mums / Senior Gifts**
Help make senior mums for homecoming and coordinate end of the year senior gifts
- Photography / Videography / Yearbook / DVD**
Help with taking pictures/videos of the band, assist with yearbook and end of year DVD
- Other ways I can help (i.e. Food Services / Rentals / DJ / Photo Booth / Printing or Copying ...etc.)**

Student Name _____ Parent Name _____
 Address _____ San Antonio, TX Zip Code _____
 Grade _____ Band # _____ Instrument: _____ OR Color Guard _____
 Home Phone # _____ Parent Cell Phone # _____ Student Cell Phone # _____
 Parent E-mail address: _____ Work Phone # _____

Return this form to: **Churchill Band Parents Box In The Band Hall**
 OR Mail To:
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